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# **MATRIC REWRITE ENROLMENT FORM 2020**

| HOW DID YOU HEAR ABOUT US                   |                    |   | US?             | FLYER    | LYER                            |         | GUMTREE/ OLX |       |        | SMS  |  |  | FACEBOOK |  |  |  |
|---|--------------------|---|-----------------|----------|---------------------------------|---------|--------------|-------|--------|------|--|--|----------|--|--|--|
| WHATSAPP                                    |                    | REFERAL                                 |                 |          | ОТ                              | OTHER   |              |       |        |      |  |  |          |  |  |  |
| SECTION A                                   |                    |   | STUDENT DETAILS |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
|   |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Title                                       | F                  | irst Nan                                | ne/s            |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Surname                                     |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Date of Birth                               | Day                | Day                                     | Month           | Month    | lonth Year Year Year Gender M F |         |              |       |        |      |  |  |          |  |  |  |
| ID/Passport Nu                              | ID/Passport Number |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Nationality                                 |                    | RSA                                     | 0               | ΓHER     |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Home Language                               |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| SECTION B                                   |                    |   |                 | CON      | TACT                            | DETAILS | 5            |       |        |      |  |  |          |  |  |  |
| Tel No.                                     |                    |   |                 |          |                                 | Cel     | l No.        |       |        |      |  |  |          |  |  |  |
| Residential Address:                        |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Code Code                                   |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Postal Address:                             |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
|   |                    |   |                 |          |                                 |         |              |       |        | Code |  |  |          |  |  |  |
| Email Address:                              |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| SECTION C                                   |                    |   | S               | PONSO    | R/N                             | EXT OF  | KIN DE       | TAILS |        |      |  |  |          |  |  |  |
| Surname                                     |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| First name/s                                |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Tel No.                                     |                    |   |                 | Cell No. |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Relationship                                |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| SECTION D EMPLOYERS DETAILS (IF APPLICABLE) |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Company Name                                |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Trading As                                  |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Contact Person                              |                    |   |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |
| Tel No.                                     |                    |   |                 | DDETE    |                                 |         | 10 050       | SIO.  |        |      |  |  |          |  |  |  |
| SECTION E                                   |                    | Day                                     | rt Time s       |          |                                 | LEARNII |              |       | مادمهط |      |  |  |          |  |  |  |
| Full Time                                   |                    | Part Time - Evening Part Time - Weekend |                 |          |                                 |         |              |       |        |      |  |  |          |  |  |  |

| SECTION F – Student Subjects        |   |            |  |  |  |  |  |  |  |
|-------------------------------------|---|------------|--|--|--|--|--|--|--|
| ENGLISH HOME LANGUAGE               |   |            |  |  |  |  |  |  |  |
| ENGLISH FIRST ADDITIONAL LANGUAGE   |   |            |  |  |  |  |  |  |  |
| AFRIKAANS FIRST ADDITIONAL LANGUAGE |   |            |  |  |  |  |  |  |  |
| ISIZULU HOME LANGUAGE               |   |            |  |  |  |  |  |  |  |
| ISIZULU FIRST ADDITIONAL LAN        | ISIZULU FIRST ADDITIONAL LANGUAGE         |            |  |  |  |  |  |  |  |
| MATHEMATICS                         |   |            |  |  |  |  |  |  |  |
| MATHEMATICAL LITERACY               | MATHEMATICAL LITERACY                     |            |  |  |  |  |  |  |  |
| PHYSICAL SCIENCES                   | PHYSICAL SCIENCES                         |            |  |  |  |  |  |  |  |
| LIFE SCIENCES                       |   |            |  |  |  |  |  |  |  |
| GEOGRAPHY                           |   |            |  |  |  |  |  |  |  |
| COMPUTER APPLICATIONS TECH          | COMPUTER APPLICATIONS TECHNOLOGY          |            |  |  |  |  |  |  |  |
| ACCOUNTING                          |   |            |  |  |  |  |  |  |  |
| ECONOMICS                           |   |            |  |  |  |  |  |  |  |
| BUSINESS STUDIES                    |   |            |  |  |  |  |  |  |  |
| HISTORY                             |   |            |  |  |  |  |  |  |  |
| RELIGIOUS STUDIES                   |   |            |  |  |  |  |  |  |  |
| <u> </u>                            |   |            |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |
| For Administration Use Only         |   |            |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |
| Required Documents                  |   |            |  |  |  |  |  |  |  |
| Certified Copy of ID or Passpo      | rt  |            |  |  |  |  |  |  |  |
| Certified Copy of Previous Ma       | Certified Copy of Previous Matric Results |            |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |
| Notes                               |   |            |  |  |  |  |  |  |  |
| Name:                               | Date:                                     | Signature: |  |  |  |  |  |  |  |
| Nume.                               | Date.                                     | Signature. |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |
|                                     |   |            |  |  |  |  |  |  |  |

### **FEES STRUCTURE**

## 1. OPTION 1- CASH (10% Discount)

| Subjects | Jan   | Feb   | Total  |  |  |
|----------|-------|-------|--------|--|--|
| 1-2      | R1000 | R6380 | R7380  |  |  |
| 3-4      | R1000 | R7820 | R8820  |  |  |
| 5-6      | R1000 | R9980 | R10980 |  |  |

## 2. OPTION 4 -7 MONTHS (0% Discount)

| Subjects | Jan   | Feb   | Mar   | Apr   | May   | June  | July  | Aug   | Sept  | Total  |
|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 1-2      | R1000 | R900  | R8200  |
| 3-4      | R1000 | R1100 | R9800  |
| 5-6      | R1000 | R1400 | R12200 |

**NB\*** Registration fee = R500 Deposit fee = R500

**Banking Details** 

Account Name : TUTORIALS CAMPUS

Bank Name : F.N.B

**Account Number : 62622255778** 

Branch Code 250655

**Branch name**: Carlton Centre

Swift Code : FIRNZAJJ

Account type : Business Cheque Acc.

Use Name and Surname as reference.

#### **TERMS AND CONDITIONS**

TERMS & CONDITIONS - (Please read the terms and conditions below carefully)

**A.** Applicants will only be considered for admission on the correct completion of this **Application Form and signing the Terms and Conditions below and returning to the school with the non-refundable registration fee paid. Learners are admitted in terms of our Admission Policy and admission will be confirmed as soon as the Admissions Committee has considered the Application and decided.** 

- B. The registration form must be submitted with the following documents
  - 1. ONE certified copy of the learner's ID (identity document)
  - 2. Certified copy of parent/Guardian ID (identity document)
  - 3. Proof of payment (WITH THE LEARNER'S NAME AS REFERENCE)
- C. ALL REGISTRATION FEES AND DEPOSITS ARE REQUIRED UP-FRONT AND ARE NON-REFUNDABLE.
- D. REGISTRATION AND TUITION FEES ARE NON-REFUNDABLE.
- **E.** The College reserves the right to refuse admission to a learner on the following grounds:
  - a) Attitude of Learner not appropriate for quality learning e.g. insubordination indiscipline, drug and abuse of alcohol etc.
- F. An incomplete application form will be rejected and forms not signed by parent/guardian will be disqualified
- **G.** Tutorials Campus has the right to decline an application should any information given be incomplete or dishonest to the best of our knowledge.

#### PARENT/GUARDIAN'S COMMITMENT

- 1. I agree that Tutorials Campus or any agent they appoint on its behalf is authorised to conduct a credit check on me as per my Identification Document/Passport.
- 2. I AGREE TO PAY FEES. IF I FAIL TO DO SO, I WILL NOTIFY THE ACADEMY OF MY FAILURE IN PERSON.
- 3. SHOULD I FAIL TO HONOUR MY PART OF THE CONTRACT, I AGREE THAT AN INTEREST OF PRIME + 2% WILL BE CHARGED.
- 4. IF THE ABOVE PAYMENT DETAILS ARE NOT, ADHERED TO, TUTORIALS CAMPUS SHALL HAVE THE RIGHT TO SUSPEND THE LEARNER FROM ATTENDING CLASSES.
- 5. I will provide my child with all the required learning materials such as Exercise books, textbooks and any other items required.
- 6. I agree that my child/ward will observe the Tutorials Campus Code of conduct/Policies and will not interfere with normal learning process or disturb the smooth running of the academy he/she will be sent home at my expense.
- 7. I agree to be liable for all expenses incurred directly or indirectly as a result of my breach of contract or conduct of my learner.
- 8. I note that overpayment of school fees is refundable under strict conditions. I will check the correct amount before I pay.
- 9. I accept that all reasonable precautions will be taken to ensure that safety and welfare of my child and that I shall be held responsible for the payment for medical and/or hospital accounts, where applicable should any injury be sustained which cannot be ascribed to negligence on the part of the staff responsible neither the Principal, staff nor the GDE may in any way be held responsible for any injuries/ problems that occur not ascribed to negligence. This contract is valid until the end of the academic year.
- 10. EITHER PARTY IS ENTITLED TO CANCEL THE AGREEMENT BY GIVING THE PARTY, 1 WEEK WRITTEN NOTICE OF THE INTENTION TO CANCEL THE AGREEMENT.

### **AGREED PAYMENT PLAN**

| PAYMENTS                | DATE                   | AMOUNT  | NOTES   |
|-------------------------|------------------------|---|---|
| 1 <sup>ST</sup> Payment |                        |   |   |
| 2 <sup>nd</sup> Payment |                        |   |   |
| 3 <sup>rd</sup> Payment |                        |   |   |
| 4 <sup>th</sup> Payment |                        |   |   |
| 5 <sup>th</sup> Payment |                        |   |   |
| 6 <sup>th</sup> Payment |                        |   |   |
| 7 <sup>th</sup> Payment |                        |   |   |
| 8 <sup>th</sup> Payment |                        |   |   |
| I                       |                        | have registered for   |   |
| subje<br>payment plan.  | cts with Tutorials cam | , and have agreed on the above                                  |   |
| I understand and a      |                        | ure to honour (none or late pay ses and/or other supporting res | ment) the agreed payment plan can or might result in the cources. |
| This amount must b      | pe paid up before or o | n DD-MM-YYYY .  |   |
| Student Signature       |                        | Date  |   |
| <br>Campus Administra   | tor Signature          | ————<br>Date  |   |